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Bib Data Sheet

CONFIRMATION NO. 4033

|   |   |                               |   |  |                                |
|---|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/047,485  | <b>FILING DATE</b><br>10/26/2001<br><b>RULE</b>   | <b>CLASS</b><br>381           | <b>GROUP ART UNIT</b><br>2643   | <b>ATTORNEY DOCKET NO.</b><br>60501-301103 |                                |
| <b>APPLICANTS</b><br>Ronald E. Pelrine, Boulder, CO;<br>Roy D. Kornbluh, Palo Alto, CA;<br>Joseph S. Eckerte, Redwood City, CA;   |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF 09/356,801 07/19/1999 PAT 6,343,129<br>WHICH IS A 371 OF PCT/US98/02311 02/06/1998 *<br>WHICH CLAIMS BENEFIT OF 60/037,400 02/07/1997<br>(*)Data provided by applicant is not consistent with PTO records.<br><i>VERIFIED</i> |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>NONE</i>   |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/11/2002</b>  |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and Acknowledged       |   | <b>STATE OR COUNTRY</b><br>CO | <b>SHEET'S DRAWING</b><br>7   | <b>TOTAL CLAIMS</b><br>18                  | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>25696   |   |                               |   |  |                                |
| <b>TITLE</b><br>Elastomeric dielectric polymer film sonic actuator  |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>740   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |